

DRAWING NUMBER

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3604

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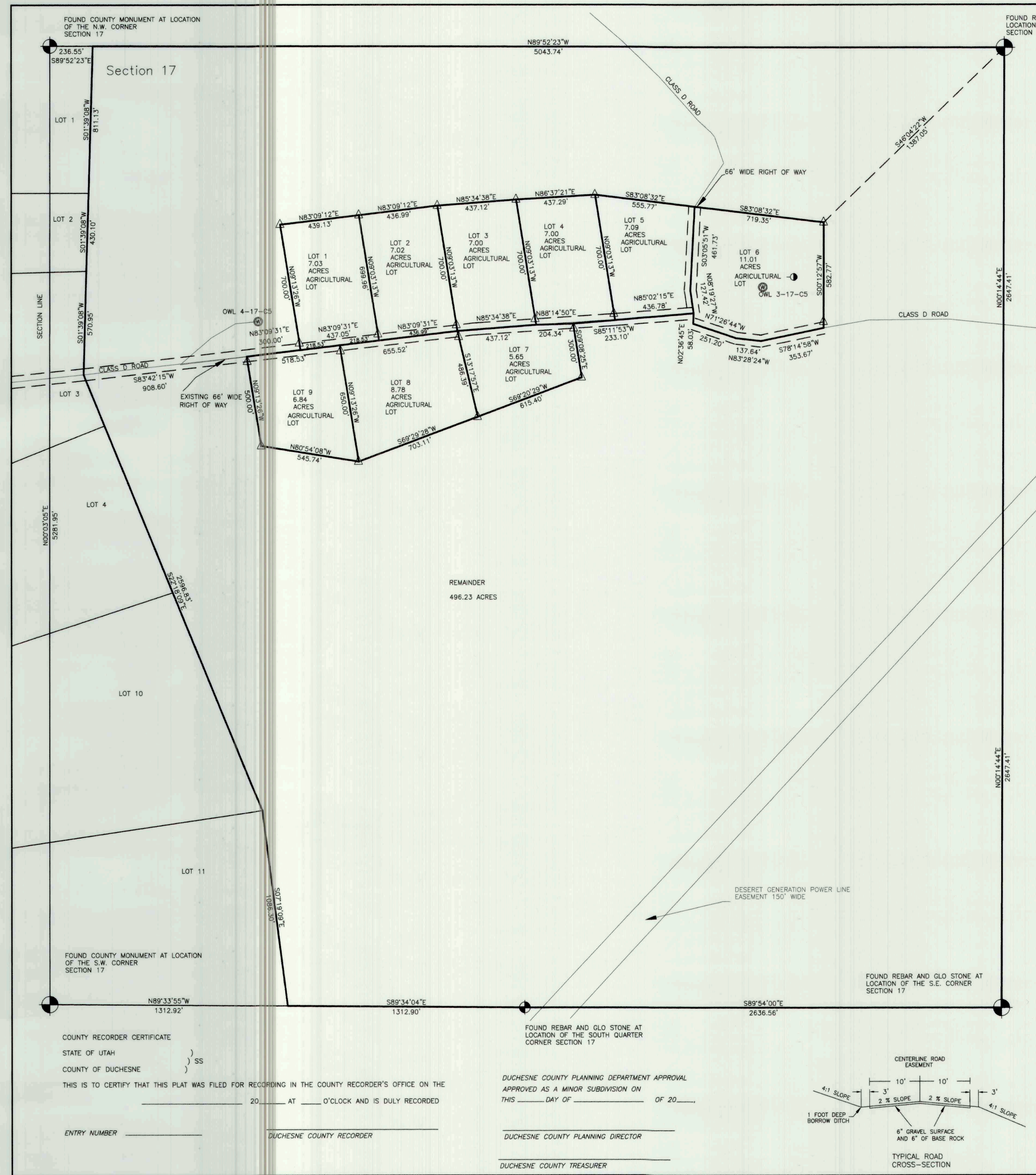
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SAVED PRODUCTS • NEW HIRE, MINNESOTA

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PREPARED FOR  
Owl & the Hawk L.C.  
Mary Frances Stanley  
Carlsbad, CA 92011 Tel. 760-502-0416

# ELK TRACKS @ GOLDEN EAGLE PHASE 3

MINOR SUBDIVISION

A MINOR SUBDIVISION LOCATED IN  
SECTION 17  
TOWNSHIP 3 SOUTH, RANGE 5 WEST  
UINTAH SPECIAL BASE & MERIDIAN

## DESCRIPTION PHASE 3

BEGINNING AT A POINT 1387.05 FEET S. 46°04'22" W. OF THE NORTHEAST CORNER OF SECTION 17, T. 3 S., R. 5 W. U.S.B.&M.  
THENCE S. 0°12'57" W. 582.77 FEET; THENCE S. 78°14'58" W. 353.67 FEET; THENCE N. 83°28'24" W. 137.64 FEET; THENCE N. 71°26'44" W. 251.20 FEET; THENCE N. 2°36'45" E. 58.03 FEET; THENCE S. 85°02'15" W. 436.78 FEET; THENCE S. 85°11'53" W. 233.10 FEET; THENCE S. 9°08'25" E. 300.00 FEET; THENCE S. 69°20'29" W. 615.40 FEET; THENCE S. 69°29'28" W. 703.11 FEET; THENCE N. 80°54'08" W. 545.74 FEET; THENCE N. 9°13'26" W. 500.00 FEET; THENCE N. 83°09'31" E. 300.00 FEET; THENCE N. 9°13'26" W. 700.00 FEET; THENCE N. 83°09'12" E. 876.12 FEET; THENCE N. 85°34'38" E. 437.12 FEET; THENCE N. 86°37'21" E. 437.29 FEET; THENCE S. 83°08'32" E. 1275.12 FEET TO THE POINT OF BEGINNING.  
ABOVE DESCRIBED PARCEL CONTAINS 67.45 ACRES.

## OWNER'S ACKNOWLEDGMENT

KNOW ALL MEN BY THESE PRESENTS: THAT I THE UNDERSIGNED OWNER, OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SURVEYED FOR A MINOR SUBDIVISION, AND A PLAT TO BE PREPARED, TO BE IN COMPLIANCE WITH THE DUCHESNE COUNTY SUBDIVISION ORDINANCES, TO LEGALLY CONVEY AND TRANSFER LAND OWNERSHIP.

MARY FRANCES STANLEY, PRESIDENT OWL & HAWK L.C.

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, MARY FRANCES STANLEY, PRESIDENT OF OWL & HAWK L.C., WHO DULY ACKNOWLEDGED TO ME THAT SHE DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

LOTS DEPICTED ON THIS PLAT ARE LOCATED IN A WILDLAND-URBAN INTERFACE AREA AND ARE SUBJECT TO A FIRE PROTECTION PLAN. CONTACT THE DUCHESNE COUNTY FIRE & EMERGENCY MANAGEMENT OFFICE AT 435-602-7001 FOR INFORMATION PRIOR TO PURCHASE OF A LOT OR CONSTRUCTION OF A BUILDING IN THIS SUBDIVISION.

## NARRATIVE

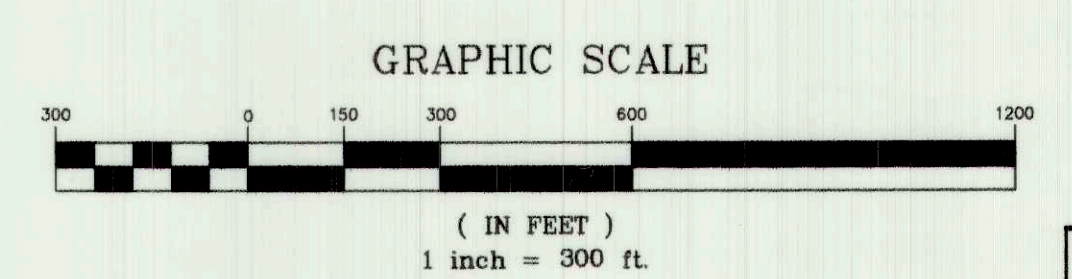
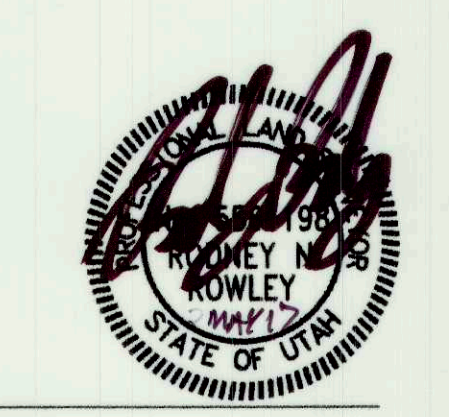
THIS SURVEY WAS PERFORMED AT THE REQUEST OF MRS. MARY STANLEY FOR THE PURPOSE OF CREATING A MINOR SUBDIVISION, BASIS OF BEARING IS N. 89°52'23" W. 5043.74' BETWEEN THE N.W. CORNER OF SECTION 17, TO THE N.E. CORNER OF SAID SECTION.

- INJECTION WELL
- OIL WELL
- 5/8" REBAR WITH RED PLASTIC CAP STAMPED PLS 5561198
- FOUND MONUMENTS

Rodney N. Rowley, Registered Land Surveyor,  
Certificate No. 5561198, (Utah)

## SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



RNR SURVEYING INC.  
P.O. Box 250  
Duchesne, Utah 84021  
435-823-5556 435-738-2607

DRAWN BY: RR  
SCALE: 1" = 300'  
DATE: 21 NOV 2016  
JOB NUMBER 2016-364

County Surveyor's File # 3604

COUNTY RECORDER CERTIFICATE  
STATE OF UTAH )  
COUNTY OF DUCHESNE ) SS  
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK AND IS DULY RECORDED  
ENTRY NUMBER \_\_\_\_\_ DUCHESNE COUNTY RECORDER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL  
APPROVED AS A MINOR SUBDIVISION ON  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_  
DUCHESNE COUNTY PLANNING DIRECTOR  
DUCHESNE COUNTY TREASURER